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CERTIFICATE
No. 14669

THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS

David W Miller of Allen County, Indiana,

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND

OFFICE at *Fort Wayne*

whereby it appears that full payment has been made by the said

David W Miller

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North East quarter of Section Twenty one, and ^{the} West half of the North West quarter of Section twenty two, in Township twenty eight, North of Range Thirteen East, in the District of lands subject to Sale at Fort Wayne Indiana, containing two hundred and forty acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said *David W Miller*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto

the said *David W Miller*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *David W Miller*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the

SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON,** the *fifth* day of *August*

in the Year of our Lord one thousand eight hundred and *thirty seven* and of the

INDEPENDENCE OF THE UNITED STATES the *Sixty second*



BY THE PRESIDENT: *Martin Van Buren*

By *A. Van Buren* Sec'y.

S. G. Wilson acting **RECORDER** of the General Land Office, *ad interim*